

City of Danbury  
Regular Council Meeting Agenda  
Thursday, March 17, 2022

Notice is hereby given of the Regular Council Meeting of the Danbury City Council to be held at 6:30 p.m. on Thursday, March 17, 2022, at Danbury City Hall, 6102 5<sup>th</sup> Street, Danbury, Texas, at which time the following items of business will be considered:

**Call To Order**

**Pledge**

**Prayer:** David Davenport

**Public Comment**

**Council and Staff Comments:**

Comments may be made by Council or Staff, but no action taken on the following topics. Those items include: expressions of thanks, congratulations or condolence; information on holiday schedules; recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the Council through action; reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

**Consent Agenda**

1. Consideration of Monthly Bills (Check Register from February 17, 2022, through March 16, 2022)
2. Consideration of January & February Financial Statements
3. Consideration of February Police Report/Maintenance Log
4. Consideration of February Municipal Court Report
5. Consideration of February Community Center Report
6. Consideration of February Park Report
7. Consideration of February Time Report
8. Consideration of February Utility Report
9. Consideration of City Council Minutes (March 1, 2022; March 3, 2022; March 7, 2022)
10. Consideration of Building/Electrical Inspector Report
11. Consideration of Utility Department Vehicle Report

**General Business:**

1. Discussion and Consideration of Replat Approval for Lots 17, 18, 19, 20, 21, 22, 23, and 24 Block 43 of Danbury Townsite, (1911 Ave. F). (D. Bulanek)
2. Update from Council Members:
  - a. Sub-Committee Concerning Baseball/Softball Boards (Keith Woods, Rocky Hicks)
  - b. Drainage (Rocky Hicks, Keith Woods)
3. Discussion and Consideration of Purchasing Crushed Concrete to be used on the American Legion Sports Complex Entrance Road. (Butch Peterson/Rocky Hicks)
4. Discussion and Consideration of Street Sign Project. (Rocky Hicks)
5. Discussion and Consideration of Selecting a Project for the 2022 Community Development Block Grant (CDBG) Award in the amount of \$200,000.00. (Melinda Strong/Kristina Watson)
6. Discussion and Consideration of Creating an Action Plan for the 2022 Community Development Block Grant (CDBG) Award.
7. Discussion and Consideration of Compensation for City Employees to Help Conduct the CDBG Grant Surveys.
8. Discussion and Consideration of Approval of Brazoria County Mosquito Control District for Aerial Spraying over the City of Danbury.
9. Discussion and Consideration of Proclaiming April 2022 as Fair Housing Month. (Department of Housing and Urban Development)
10. Discussion and Consideration of Contract Renewal with Blackboard Inc. (Cynthia Sharp)
11. Update from Utility Department. (Kristina Watson)
12. Discussion and Consideration of Approving Annual Audit and Financial Report for Fiscal Year 2020-2021.
13. Discussion and Consideration of City of Danbury Request for Property Transfer or Disposal. (Cynthia Sharp)

14. Discussion and Consideration of Adding a Wells Fargo Current Cash Account Summary to the Consent Agenda each month. (Keith Woods)
15. Discussion and Consideration of Approval of Performance Services First Amendment to Installation Contract No. 40P-C21-3050. (Performance Services)
16. Discussion and Consideration of Approving Payment of \$169,091.24 to AAA Asphalt Paving, Inc., for the City of Danbury Pavement Rehabilitation, Brazoria County, Texas-AAA Asphalt Paving, Inc. Contract.
17. Discussion and Consideration of Resolution No. 22-0003 Concerning Annual Dates for Community Events Approved on August 19, 2021.
18. Discussion and Consideration of Approving Bicycle Route of Zuhne Education Expedition Bike Ride on April 2, 2022. (Fort Bend Education Foundation)
19. Discussion and Consideration of Approval of 2022 Consumer Price Index (CPI) Adjustment to Municipal Telecommunications Right-of-way Access Line Rates.

**Executive Session:**

20. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Police Chief
21. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Utility Superintendent
22. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Utility Maintenance Personnel
23. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: City Secretary

**General Business Continued:**

24. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Police Chief

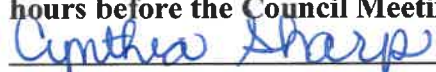
25. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Utility Superintendent

26. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: Utility Maintenance Personnel

27. Discussion and Consideration of Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee: City Secretary

**Adjourn/Dismiss**

I certify that the above notice of council meeting was posted in an enclosed bulletin board at Danbury City Hall on, Monday, March 14, 2022, at 4:35 p.m. which is at least 72 hours before the Council Meeting.



**Cynthia Sharp, Deputy City Secretary**

In Compliance with the Americans with Disabilities Act, the City of Danbury will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. Please contact Cynthia Sharp, Deputy City Secretary at (979) 922-1551.